**1.3.307**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, December 23, 2005 Noon in coffeeshop
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1. There's coming a time when everyone will know Me, not, not; for all will know Me from the beginning to the end. You know this for I have told/revealed it to you already but you write much about what I say that you know for you share with so many so crucially.

2. There's coming a time when all will know Me here on earth, what you call earth, what you call man; all will know Me in the fullness of My power, glory, and grace, personified in Me. See what I have said.

3. What are the wheat, tares, wheat (1)? And who is taken from where and placed in whom? Where? When? Do you know, see, and will you believe/take action thereupon?

4. There's coming a time when the real will be real and the unreal will be seen completely for who/what it is/isn't and it won't be. Powerless eradicated, and where will be heaven? In Me, see, yea in you seen and unseen, unseen seeing the seen and disabling it forever, never more to roam free and bother/hinder My beloveds. I love you.

5. My beloveds will know Me in the fullness of who/what I am and realize they are Me/like Me and operate transcendently and space no problem, time non-existent not, but My own playground.

6. See universes unseen and seeing all, know; diminish the unseen never again, any of you.

7. Who is the real and who are you and are you real empirical or unseen/seen both and yea are you transcendent and who how will you operate transcendentless?

8. What is going on as all is revealed? Something new, or old?

9. What will you do with Me now that you've got Me? Yea one we are.

10. Who will you see for what whose purposes and how can you remain surrendered pure truth light life of Father only when into you He placed His all now you know/are all-powerful, or all-surrendered? And who is all-powerful besides Father surrendered to Son surrendered to Father? I love you.

11. Who giveth this child-not to be the bride's child? Not the right question.
Who giveth this child to be this Father? No again.

Who giveth this yielded surrendered vessel to be a vassal? No, no, no!
Who are you that you're surrendered in the arms of Father knowing you're the Son and living/loving/being-still and knowing you bring forth the Father in the reality of one?

12. Yea apart from Me you can do nothing, can you?
Where are you going for your power and whose thoughts do you think?
What is the power of your mind/spirit/mind?
And on whose darkness/light do you dwell, entertaining that which is real/isn't real.

13. And who are you surrendered, and what who do you look like, and on what issuance do you operate? Yea is there a limit?

14. Are you limited or surrendered, and what does surrender bring? Light life and the pursuit of happiness not, for all knowing and known you operate surrenderedly in the kingdom of heaven here on earth and now in with past future'd seen and unseen, cannot tell the difference not, but yea operate in realms mighty and transcendent and who do you know dimensionless? You?

15. Yea who what do you choose, light or darkness? Father'd light or isn't, that which isn't, that will be on earth no more, yea soon. I love you.

16. Oh what I have forecasted, predicted not, but yea made plain to the plain; those who maintain no airs of pretense and want Me enough to cull, mull, ponder, meditate and question Me about My declarations proclamations and intimations of intimacy real that I guide/grant My all-surrendered ones into as they/you enter Me and forsake not your brethren, nor give the time of day to inconsequentials. I love you.

17. See what has no power over you.
See you/your power; authority of one you have if/when one'd with Me/Father and who else is there?
No one answers. There is no other.

18. Yea see Me, your power granted in authority by Father of light life and holiness and is there any purity without Me?
Is there any of Me without purity?
Is holiness righteousness and judgment grace glory purity and ?
I love you.

19. Who can/will make sense tangible of My words/love this day where I speak/say/reveal so much so tangibly and refute much doctrines of futuristic heavens afar off, down the line/road, for the good? I love you.

20. See the tares removed (1) and yea where what when?

And who remaineth and doeth what when where with My brethren and operate where transcendently of time-space-dimensions, and quantum mechanics know/have mastered early on/back then. I love you.

21. See how all forms and came about and comes about and operate in the greatest transformation of My-story and not his.
Yea what is history but **MyStory** and all knowing known and who are you and where are you going? Yea operating in what/whose kingdom for whose time?
Esther's?
Yea see Me, My Mordecai's rise into plethora'd powers of meekness with no weakness but seeking seeing being all of Me; yea operate in the kingdom of heaven now and forevermore seamlessly in universes foreign not, for is anything too difficult/existent without, yea, Me being the center of what is?

22. I love you. Think not I came to bring a sword tamely bowing down to your wants of comfort, prosperity, and mammon's kingdoms of self-assault that cause your eyes to dim to your radiance. **Yea I bring ballistic change and I bring it now in assaults on unrighteousness and those of holiness-thought that are harbingers of unrighteousness and control and greed and malicious infesters who desire cunning on prey so timid, who think they submit to My authority.**

23. Arise My body, My proclamation of intent not, but operation rescue from religion; religion of toys, religion of science, religion of religion, religion of mammon'd prosperity taught in My churches, temples; yea houses of supposed-worship that worship Me with lips only when motive spells/screams "money" and "I want more, with power and prominence before men/mankind and I am in charge of my life."

24. Yea see the handwriting on the wall (2) and the days, hours, numbered, and who can wait on My appearing afar off? No one.

25. The dangerous demagogues aren't and have no power, authority, reign, over you whatsoever. **You were born/created free and in freedom you flourish/create** and in the kingdom you reign in terror not but in meekness'd surrender, for such a time as this; yea surrendered in completeness to Father's heart/wishes. I love you.

**26. No man reigneth over another. Amen.**

27. See much greatly I have expressed clearly and if you want clearer clarification I yield to your surrender.

28. Who what do you want and are you ready for the great outpouring of My wrath/honor and who will scale walls in a single leap (3) and travel past universes with/in thought? Yea My surrendered who nothing can touch, who know how to part waters, walk on them, yea create fish out of bread and transcend star'd heavens; yea all in the

Almighty, surrendered in the Almighty, yea one. One, and is there no other? Nay, there is no other. I love you.

29. With whose hand this written this day before Christmas Eve, some say? Me, Mine, all Mine, My words, My message, **My warning forewarning; yea refutation of theology much and who can take Me at My word? Am I anything else?**

30. Yea see My form and fashion and yield unto yours for you are My Son/Daughter, one Son, yea both all in who else constricts? No one.

31. Be free this day from authority all others in Jesus name, My Name, Father's heart and yea what is your Name; yea Father having surrendered and brought him forth from the Son being. Yea, thank you. Amen.

32. See and refuter not, never a word.

33. I am and I know and I be I Am, and who are you? I Am, if surrendered.

34. Yea see how much My hand waits/heart wails for you to know Me in intimacy full'd. I love you. I restrict you not. You are a Priest in the Order of Melchizedek and born in for Freedom you were, originally, and still are, if chosen, surrendered to/in.
I love you.

Me.

Merry Me-mas.

**Footnotes**:
1. Mat 13:24-30 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
2. Daniel 5.
3. Joel 2.